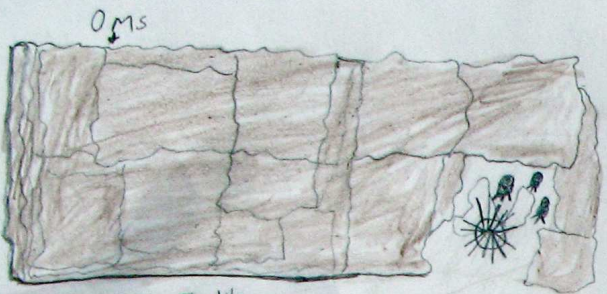


lons: Angus Hwiseb xrat' b
 #Guro dā ge nē lgaub ai gere ūi .



Nēd ge lgaub sīda gere tsā 'gomā neti fa ge gere ūi sīda nā ōtjivero
 Ōmitara's ai llnāti lgui gere tūre mā oms tawa xū-e ūhā tama i tsi da ge !oe-
 gere o llnā tama tnamlapirogu !hā si gere gūnītgā. llnā beleom-i toin ge om tama
 hā i llnāub gere hā lapi o ta ge llnā hūkherodi !hā gere lga 'hūb ai da ge gere lgoe
 kharohe ūhā tama i matrahe ūhā tama i amai xawana ūhā. Aerosa kharo sūrode xolka
 māi. tōi tsi sūdi tsin lguin ge laes am'gā mā. tōab gere !gom ogu ge llnā bele gegerē !gom
 khai e. ~~lās~~ lās xa gegerē lgoe mā kha !nāga gere !kho 'ās xa gegerē mars
 loro tsi khūnū hā mīl'taga gere tūthāban tsina gere tū. llnāra tū da ge gere.
 Hāic !nāga ta ge gere lgorē ita lgui tsē xū-i xa hā lka he ita khoegai.
 l'aga lkhai !hā amai sara-e ūhā tama i 'gū-i tsina ūhā tama i llnāro' tsina ūhā
 tama i di ge i i llnāisi !goma da ge gere tsā llnā llaab ai.

Ne tse dara ūi lgaub ~~ti~~ BIG's tira t'gaihe maris ge t'gāxa o.



Nē BIG's tira mīhe maris ge t'gāxa o da geloa
 xūna ge lkhara lkhara llnā matares a t'gāxa oda
 ye thā da hā xūna ge ho thā hā hā da ge ūhā
 tama hā i lān hoana da ge ge ho. Om !hāb xūho
 hā da ge thā hā i xūn hoana da ge ge ho. Saran khab, xaba khab, kharogu, madi, oms
 !nā ra ma llae !gōadi tsi !nū ai !naon tsina ge llnā tsi saran xasats ge !hoa dite loahā.
 Skol Sarana llnā thoatgaresa llnā !gūna llnā hoaxun hiada ge thāhā' hān hoan
 thāni to nī xū-i a lkhai t'gom daras ge llnā maris nī hā !khaisa
 skol llnāro hān tsin gege llnā hē.
 Mas ge sīda di ūib ra !gū llnāsa.

Before, we lived in the following way:(Before the BIG)

This is the way we suffered and lived - us from Otjivero/Omitara. We begged everyday for food because we didn't have anything at home and during the evening we got in pieces of a blanket. Even the shack we were staying in was not rainproof because when it rained the water just went through. We had to hide in the corners to avoid getting wet. We slept on the ground because there were no beds or a mattress. We did not even have proper plates. We made fire and put pots beside it. Only salt and pots can be seen besides the fire. Whenever the wind blew, the few corrugated zincs on the shack were blown away. We just idled around because of hunger, and as the result we were forced to eat old and rotten corns of maize. We were literally begging for food. I prayed under the tree so that something will happen one day and I will become a human again. Our stomachs were empty, no clothes to put on, no shoes, and no land to live on. In the past we really suffered during that time.

How we live today after the introduction of the BIG

When a thing named the BIG was introduced, we could see things changing. When this money came we could get things which we needed. We are now able to buy household stuff for our house: A cupboard, a kitchen cupboard, beds, a carpet, wall watches and some chairs. We also bought lots of clothes. We also bought school uniforms and shoes, a radio and things we needed. I believe that this money will remain with